

THE HERALD exposes the

"good boys" as tools of imperialistic hyprocricy.

THE HERALD.

JOHANNESBURG, MARCH, 27, 1920

Membership

task before African proletariats to build it nty Labour Organisation, which mustommand the Africa a employers of labour and ultimatelylink up with he employers of labour and ultimatelylink up with an working class movement in this country and the purpose of establishing a Socialtic Commonh will ensure a decent living to the orkers of the ective of race or colour. With that oject in view I Council of the LC.U. appeals to esh and every he Organisation to double his or her eorts to secure bership before the close of 1926. We are no doubloility to realise our dream. If all our embers could a those of the Free State capital, we are confident six months we can secure that mabership. If in Branch could stage regular meetins and which tended by thousands of workers, we conser other large respect o the Euro throad, wealth w she Nati in Branch could stage regular meetins and which tended by thousands of workers, we conser other large of follow suit. We must keep up agitable everywhere ploiters cannot sleep. Bloemfontein works win victory an vampires because they have a will to w. All African at rally to the only formidable industril organisation ship is aggressive. Time is now to fall isline with other low it is high time to awake out of sleep amany decades. sage in a small voice

Workers

Herald

I, No. 20

membe

50,000

The Land God gave to you; Land of crest potentialities, with wealth and sources richly engineed.

Oh Africil Greater Continent, Greater Corinent, yet exploited, For Godness' Sake Arise

The Penis Mightier than the Sword.

We berrow it heading from a European poet. I modern times the Press shapepublic opinion. Our exploiters extrol practically the modern Pres and as a rule they give no publicity is the groanings of men, womened children of all races. In this courty how many African workers being ill-treated on the farms, goth after month, plus receiving suboks from European farmers, but is world knows nothing about? Take a walk into the Mine Compands, here our with and kin a brutally ill-treated by the captain of the mining industry. Is into a fact that the African workers in this country are paid starvath wages and their economic lives arenot better than that of convict. We borrow ir heading from a European poet. I modern times

tious exist, has titself to the task of advocating thir removal. As a working classournal it will continue to expose to the outside world the inhuman element of the subject races of Sout Africa and far beyond its bords. British Imperialism in Africa aust be exposed and attacked virously. The Woers' Hetald," realising that such ppalling condi-

and attacked drougly.

Upon who does this work rest? It reassolely with the "Workers' Hild," because other African Nativejournals are not strong enough do so, for reason that they are upt going by the enemy. The Workers' Herald "must depend attirely upon the workers. If thirdependent support is assured, air exploiters can expect that we all leave no stone unturned to expse their dastardly treatment of high beings. May we remind our raders here that we shall do everyon in our power, even if heaven his to fall, to oppose the so-called agregation." We can ensure the existence of this shall do everyon in our power, even it neaven ha to rait, to oppose the so-called 'egregation.' We can ensure the existence of this indispensable an if each and every one of our raders will help us to deable its culation in 1926. You can do be you making your trend become subscriber to "The Workers' Herald," which is destined by all caus to become the mightiest swed for the oppressed peoples of Afr. Fearless in view we pledge anselves to remain. Let the worker o their share to ensure our existance.

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Colour Bar Bill Under Fire.

BRITISH CRITICS.

ugly "gogga" is not only kicked from pillar to post in this coun-try, but critics in other countries, es-pecially in Britain, are also giving it what it rightly deserves. The "Star".
London correspondent states that
those newspapers in Great Britain
which are most sympatheic towards he general policy of the Hertzog Gov the general policy of the Herizon tow-ornment are most critical of the Colour Bar Bill. The fact is particularly noticeable in the comments of the Manchester Guardian and The Nation on the determination of General Hertog to place he Colour Bar Bill on the Statute Book at all cost.

The Guardian, in an unusually long leader, describes the Bill as a "per manent decree of industrial servi-tude," for the native and the Asiati ism of the wide plan for dealing a whole, with the native prob whole, with the harve pro-high General Hertage is klowly a ng, but, because of the hoper just all have of these plans, the notion at this time of the ill-idered Colour Ro. Bill seems ore deplorable. The production strial life before the alternative

COURAGE TO RETRACE STEPS

Peneral Herizog's action must witably accentuate the friction reen his Government and the Government of India, and increase the threat of the Indian settlers in Sout frica." The Nation hopes that Ger Africa." The Nation hopes that Gereral Hertzog will have the courage t

MR BARLOW'S SHOTS.

Mr. A. G. Barlow, M.L.A., has bee interviewed by a representative of The Star on his arrival in Capetown

Only one question is of great in-creat to the O.F.S. to-day, he said, and that is the native question. The intives themselves appear to be upset rial questions. Bloemfontein is a sentre where Kadalio can rine large sudiences, and at any moment the C.U. may declare a strike there theneral Hertzog's Bills are being successful to the conflict. The question is who is going to win the battle? The

AN UNTIMATUM.

The rural Nationalists in my contituency," said Mr Barlow, after a seeting addressed by the leader of

"We cannot solve the native question without the help of the native. To-day the natives are in a state of unrest, and General Hertzog's solution has caused a solidarity among them never known before. I think the introduction of the colour bar at this stage is a pure political error. It should have been left over until next session and taken in conjunction with the proposals of the Prime Minister."

A Downright Scandal.

It may not be generally known that some Native female servants are treated werse than dogs by their treated worse than dogs by their European mistresses. Only the otter day a young educated Native girl was hounded from pillar to post by her mistress, and finally landed in gaot. Her only sin was that she laid a com plaint of bad treatment and under feeding by her European missress This girl had to run up and down between the Native Affairs Department and Kensington (where she was em whole night. The next day she can before the Magistrate, and released o ball of 10s, pending the decision of he

then of service.

We are laborated that when up young still took service the lagreemen made by her mother was that the should be dissatisfied the engageme

entistied, and wished to terminate the orgagement, but the missus would not belease her, whereupon she laid her complaint with the Native Affairs Department, with the result above

he missus about their agreement, the

ised man, and that his domination is due to his respect for all female folks Something to heast about, indeed!

Capatilism on the Wane

iving wage to the miners.

According to English papers that egerly awaited by both whites and miners' secretary, Mr. A. J. Cook blacks. The Nationalists in the points out confidently, that if the blacks. The Nationalists in the O.F.S. in all the constituencies are planest to a man behind General Hertzog's proposels, although they have not seen the draft bills. What is good enough for the Prime Minister is good enough for theor, and it is the line they are taking.

The Nationalists in the Government and the Coalewners started a struggle, it would be the end of capitalism. And when that impens Premier Roldwin will have to re-echo his favourite peroration. The proposed in our time Oh Lord. The proposed in our time Oh Lord. shall banish gods from the sky and capitalism from earth.

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How Our Chiefs were Bamboozled.

WHOLE PROVINCE EXCHANGED FOR RECAPTURE OF A FEW THOUSAND CATTLE.

THOUSAND CATTLE.

When the white man is told in plain words by African intellectuals of to-day that this land was secured by foul means, he generally executes indignant. But the followings which is said to be a tracing of the original treay between Pict Retter and Diagram, will reveal what kind of humbing went on in the early days of the history of this country.

NINGAAN RETTER TREATY.

DINGAAN RETLEF TREATY.
4th Pebruary, 1838
"Know all men by this that
whereas Pieter Retief, Governor the Dutch Emigrant South Afrikan-has retaken my cattle which Sinko has retaken my cattle which cattle he zella had stolen, which cottle he the esid Retief, now delivers unit me, I, Dingaan, King of the Zulus do hereby certify and declare that I thought fit to resign unto him. the said Relief, and his country ner (as reward of the case hereabove prentiened) the place called Port Natal together with all the landthat is to say, from Docella to the Omeoboebo River wastward, and from the sec to the North as far as (Here follow the signatures of Din

berg and others).

We suppose that the Degella and misobocho Rivers mentioned in the reary will be the Togela and Umzim

this treaty Dingaan "saw red" and massacred Retief and his followers. meeting addressed by the leader of the S.A.P.—my opponent at the last Parliamentary election and by Mr. Swart, organising accretary of the Native normalists, have decided that Mationalists, have decided that provided over by Mr. Clements estimately for General Herizogs, seiteme so resign. They have held a pristol at my head, and I received my for the received my for the capture of a few thousand eattle is nothing a rivilised man showld be proud of. The white people ones wo much that this land belongs to them through conquest by arms, presided over by Mr. Clements being the received my for the received my for the capture of a few thought the normal state of a residual to the set of the state of the

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Editor: Sub-Editor: CLEMENTS KADALIE. H. D. TYAMZASHE

Published Monthly.

Six Months Three Month

Real Trade Union Congress

Under the Pact regime, this will be the second of the LCU, to be held. Last year's Conference of many important public matters affecting the welfare African workers, and some of the resolutions adopted at a force of the second ference, it was thought in some quarters, were draited for blacks by white Communists. The Colour Bar Bill, the evilabour pelicy of the Government, Colonel Collins' Masters Servants Act Amendment Bill, Pass Laws, and many obnoxious measures were treachantly criticised by some of the militant delegates of that Congress. Then the peroration of the National Secretary's report to the Congress: "We are aimin at the building up in Africa of a National Labour Organisatio of the abecignous of the land through which we shall break the wall of white autocrace and capitalism. We must prevent the exploitation. Our people in the mines and the farms and obtain increesed wages for them. We shall not rest there, we'll open the gates of the Houses of Legislature for our posterior to participate, now under the control of white oligarchy, and from this step we shall claim equality of purpose with the workers of the world to overthrow the capitalistic system of Government and as usher in a co-operative Commonwealth one, a system of Government which is not foreign to the aboriginals of Africa." Indeed, it was an eye-opener to the European mind, particularly the employing class, to realise that a new awakening on the work ng class lines was slowly but surely gaining ground amongs the real workers of Africa.

As we have indicated above, we are still passing through the second year of the Pact Government. The future of the African masses is to-day more threatened than it was last year by the ruling class. The Pact Government is bent on segregation of the seven million blacks of this country. Perhaps before or after the publication of this issue Segregation Bills will be laid on the table in Parliament. The first instalment of this "Segregation Policy" is the Colour Bar Bill which has already received the blessing of the House of Assembly by an increased majority. Here we are condemned for ever as hewers of wood majority. Here we are condemned for ever as hewers of wood and drawers of water in the land of our birth. We trust that the delegates at this forthcoming Conference, which will be the most representative one ever held by the I.C.U., will boldly ask the Colour Bar Bill's advocates and Segregationists, with whose authority they impose such restrictions upon other of God's people. We thought that the "divine rights of the Kings" were totally abolished in the so-called British Empire with the Crom wellian era. The delegates must have full mandate from their respective constituencies to inform the "divine righters" that they were pursuing a policy that was dangerous and suicidal to themselves which will eventually shake the very existence of the apitalistic governments of the world,

The real Workers Conference must make a lead to the country. In our last issue we made suggestions for the creation of a political National Assembly. Up to now our political leaders have made no response. We are confident that they will make no move at all because they have no courage. The proletarian Conference must therefore grasp this opportunity. If our leaders cannot initiate the proposed National Assembly, the LC.U. must create within itself a Political Secretariat that will watch and safeguard the political interests of the masses. Organisation must get developed in such a way that its influence will be felt nationally. To cope with the political situation experienced leaders must be invited to fall in line with the prole-For this matter we consider that men like arian movement. Dr. Abdurahman, M.P.C., who has already been converted to our way of thinking, that industrial organisation was the only formidable weapon against class legislation, ought to be invited to joir our political secretariat. We know of many more Non-Euro peans of higher calibre who must be recruited at all cost into the proletarian march. It is hoped that the Indian workers, particularly in Natal, will not stand aloof. We invite them to attend our forthcoming Conference. Selfishness must be put aside, we want real leaders who will move with the times.

After having consolidated our forces locally and nationally we must visualise our dream at the forthcoming Conference The delegates must understand that our infant movement is should denounce the selfishness of the white workers of Sout Africa and above all we should approach them with a view bridge the demarcation that now exists between us to the detr ment of all. Both the Indian Trade Union Congress and the American Negro Labour Congress we must fraternise with and in furtherance of our objective the British Labour Movement must also be approached for fraternisation

also be approached for fraternisation.

Realising that the road to new Jerusalem is a long one perhaps J. H. Harley, M.A., will infuse the delegates to this forthcoming Congress with courage; "The road from slavery to freedom is always a toilsome road in every part of buman history but sustained by all that is best in the new gospel, the workman may well claim that he makes his way along the onward path with ultimate certainty of success."

CIVILISED STANDARD.

Now, seeing that many urban Natives have risen to the level, or almost to the level of the average European, down comes another law that banishes them from the towns. The position, therfore, boils down to this: On the land they have no right because they have no land. In the towns they are debarred because the Europeans fear their industrial competition. Where to now? The locations to which they are being transferred under the Urban Areas Act, which is the forerunner of segregation, are badly laid out, the houses being cement-floored ramshackles, shuits taking the place of streets, and no lights whitaveet. Here also is where the brutality of officialdom comes into play.

The workers of Bloemfontein, ably led by their energetic Provincial Secretary, Comrade Alex. P. Maduna, who can be described as desirous of obtaining a living wage for themselves and their families, ought to be congratulated by every decent and fair-minded citizen of South Africa. Those who stand for a civilised standard of life should welcome the Bloemfontein situation as created by the LC.U., because

South Africa. Those who stand for a civilised standard of life should welcome the Bloemfontein situation as created by the I.C.U., because welcome the Bloemfontein situation as created by the LC.U., because here in reality we see men and women who are willing to work who rightly claim the opportunity to live up to a decent and civilised mode of life. Who can deny any person this opportunity? The Labour Party, whose doctrine is "Live and let live," should be the first to give the Natives of Bloemfontein their whole-hearted support.

Not a word of support or opposition comes from the Labour Party of white Trade Unionists, but the capitalist newspapers have declared their opposition to the demand of the workers. The Bloemfontein "Friend," whose Editor was Chairman of the recent Native Wage Friend, 'whose Editor was Chairman of the recent Native Wage Commission of that city, has made itself notorious in opposition to the demands of the workers. We consider in this instance that the Town Council of Bloemfontein made a serious blunder to have appointed Mr. MacKenzie, Editor of the "Friend," an interested party in the question, to act as Chairman. It is not a wonder that Mr. MacKenzie should have opposed the admission of the National Secretary of the L.C.U. to the personnel of the Commission, because he knew that the latter possessed some considerable knowledge of the economic position of the Native workers, which perhaps the Native representatives, and latter possessed some considerable knowledge of the economic position of the Native workers, which perhaps the Native representatives, and we may be permitted to say that perhaps some of the European representatives on that Commission also lacked. In fact, The Friend Newspaper, Ltd., employs a large number of Natives, whose wages are in the neighbourhood of 2s. and 3s. a day. Thus its Editor, who acted as Chairman of the Commission, opposed a minimum of 3s. 6d. per day, for that would interfere with his fat salary, which he enjoys at the expense of the Native workers. We cannot understand why a large number of people cannot realise that the very complexities of modern life, which the white man has introduced to this continent. modern life, which the white man has introduced to this continent, places the needs and comforts of the workers at the mercy of a multitude of the lion-like persons, make the Trade Union so potent for good or ill. When an attempt is being made by the Native workers to better their conditions of labour, the white capitalist Press, as the Bloemfontein "Friend" is, rushes to prejudice the public mind that it is only the work of "Native agitators." It cannot be realised that a strike of the African workers, run on purely trade union lines, could bring disaster to many thousands. It is this want of understanding that was a fruitful cause of delay in the settlement of the demands of the Bloemfontein Native workers. It is well known to us n this country that a labour leader (no matter what his colour may be) is invariably blackballed and placed under police surveillance. This is only playing with fire, as General Smuts found out to his cost. It was the same labour leaders whom he deported in 1914 who even tually were the cause of his downfall.

The Native workers are now looking to the Wage Board to act in the spirit of the Wages Act. The policy of the Pact Government is to build up in South Africa a civilised nation, and we do trust that the Government itself ought to appreciate the attempts of the I.C.U ead the bulk of the citizens of this country, who during the Smuts regime were denied this opportunity to a state of civilised beings. and white workers should join hands and approach the greedy capitalists with a united front. Only in this manner can the working classes orking classes are divided, so long will they form a stepping stone for

MORE, "PARENTAL CONTROL."

In front of the Economic and Wage Commission ke, Direct of Native Labour, informed the Commi Native Affair Department held the position of " paren

After pering this article, we doubt whether even Native After himself will support that statement.

On Februy 18th Mr. Clements Kadalic, National he I.C.U., an Mr. H. D. Tyamzashe, Provincial Secretary of the I.C.U., at Mr. H. D. Tyamzashe, Provincial Secretary of the intersection of t distress wrong charged her with desertion of service, the LC.U. containt Major Cooke said that the girl was before the Magtrate, but had estreated bail.

Now, this irl was defended by Mr. Benson (of 1 Smort and Smits), and upt being written to anent the case Mr. Ber on replied that in accordate with instructions, he cross-examined Mr. Tverson (the girl's mistes) in order to show.

- (a) The the girl (Victoria) had been engaged for the month on fal and no longer.

- (d) The Victoria's wages were not paid on dua e te

The Magistre, Mr. Benson continued, expressed him of as very dissatisfied with Mrs. Iverson's evidence, and the accuss was discharged withourven being placed upon her defence.

charged withourven being placed upon her defence.

In our opinit, said Mr. Benson, it is quite clear that a person could had investigated the facts of this case, with to the conclusionthat Mrs. Iverson had trumped up the conclusionthat Mrs. Iverson had trumped up the conclusionthat Mrs. Iverson had trumped up the complete was a clear and unassailable indicting a Government orial, it is the above, coming as it does from a European solicitor of ligh standing, who could possibly not be influenced by either the I.C. or the Native Affairs Department.

The most sendalous position of affairs at the Completes Office is the contentionhat whenever a Native is dismissed without notice, and his cappleyerefuses to pay in hen of nafee, the Native is told that his is a "cil case," and that he should consult a lawer. On the other hand, the Native leaves his service without note, he is hounded and procuted criminally for describin, as is show in the above case defended by Mr. Benson.

How this tay of affairs can be tolerated in a civ lised unity is past understandig, and in spite of all these irregularities, when Native leaders nice their protest they are called "agitatis" who foment trouble.

Since writing the above Major Cooke has written Mr. Redalle an official letter adeging that his office was erroneously informal originalle in regard to be case of Virtoria for the Dayler Chrone More, and he was glad to has that the tacts in this case were as idicated by the

Yes, we are so glad of this, but we would be met glad to know where the Complaints Officer was when Major Cooke as so "errone-ously informed." The Complaints Officer was the right person from whom Major Coge should have sought information, becase the L.C.U in the first instage had contended that Victoria's case as allowed to drift to the Cours owing to not having been properly undled by the Cognition of the Cours o

drift to the Corts owing to not having been properly indled by the Complaints Offier.

In conclusio Major Cooke said that he was glad thote the view expressed in the calculating paragraph of the L.C. Leer.

Now, this is the "concluding paragraph" of the C.U. letter to Major Cooke: In conclusion, I may add a rider to effect that during the time Ir. Clifford was acting (as Complain Officer) the Natives were generally all satisfied with the treatment key received from the Complain. Officer. And furthermore, if a Nace is lightly to the Complaint. Natives were generally all sausaged with the free from the Complants Office. And, furthermore, if a Nace is liable to criminal prosection for desertion or breach of conact, then the Native Affairs Deartment should also be empowered to osecute em-

ployers who disuss Natives without notice or pny."

Major Cookes glad of this view. We honestly contaulate him, and hope that he ill influence the Government to empoy the Native Affairs Department to provide adequate machinery for the rotection of

because, like the Apellate Court of the Union, it has indicated that moral justice of the British nation still exists in this Dminion! By 22 votes to 12 it ha rejected the Colour Bar Bill again. Thus it has brought relief to milbns of inarti-culate and voteless peple of South Africa. This is th news that has reached us as we vere going to

The people of this great Domi nion of the British impire were about to lose faith n the white man's Christian paciples and civilisation. Our Sente has again acted with unquesticable courage in the way they didlast session We trust that our Goernment will accept this defeat equiescently, which by all means will enhance their reputation with the aboriginals of the land. To orce the sit-ting of both Houses o Parliament, and reintroduce this in-Christian-

in the lace.

Hats off to the Union Senate, because, like the Apellate Court of the Union, it has indicated that moral justice of the British nation the electorate.

Bike measure, theby to find its way on to the State-book by the Pact majority, wiln our opinion, increase the difficulty of the Government to pilot i Native Policy. If the Government Statute-book of the Colour Bar onle Statute-book of this country, if them dissolve the electorate, whow, we are the electorate. Abow, we are satisfied that our sators acted as Christian gentlen in smacking the Colsur Barista their sincul

> iving for all classes workers, irre-quective of race or olour. This is all very good! Sutwhat about the many retrictions erhodied in the Colour Bar Bill?

> that all scrub humas sho segregate. Yes this is quit but if w should get id of ou human sittle, then w should be like

ISHUMI LE POITI (£10) LIYA KUNICWA NAKUIANINA

kubonisa ukuba uza uli betele Pilizii Zorzimba zika tqira U Detorom, owoma meta ubelele wokuqina okaye ukuqunidwa. Inverse

The I.C.U. National Secretary at Maritzburg.

NATAL RALLYING TO THE BANNER.

SLASHES AT A CAPITALIST NEWSPAPER.

Despite every effort that was made by the "Times of Natal" and the Town Council to prevent the National Secretary of the I.C.U. from addressing a meeting of workers at Pietermaritzburg on the 14th March last, the faithful proletarian ambassador scored a big victory in the capital of Natal by addressing a large audience of African and Indian workers in the Market Square both in the morning and the afternoon. Both the National Secretary and the Natal Provincial Secretary, Comrade A. W. G. Champion, arrived in Maritzburg on Saturday afternoon, and were met by many comrades on the station platform. When they were told of the opposition staged by the "Times of Natal" both these I.C.U. workers promised their comrades that they were sure to be on the Market Square on Sunday.

Owing to recent events it has been decided to produce the National Secretary's speech bereinder.

National Secretary's speech hereunder :-

wives and their children lay in their own hands, and they formed them

that one day when hey took their grievances to Parliament, during the time when the Duky of Wellington

That did not stop them, because they knew that the riad from slavery

last week's trouble, and I sayhat

"We have had some great men

ing the LC. C. and we are nownerely ing the LC. C. and we are nownerely ing the action workers in Lancashire were arming 4s. 6d, per week and similar conditions obtained in London.

"We know that the working men of bose times had no thought of his conditions that are thought of his professional that are nownerely included in the lies."

Ing the LC. C. and we are nownerely ing toward 40,000 strong.

"I say this deliberately. It the provent and hinder t

e chil- permitted to be circulated in both attend Africa. He says I should not her.

I am going to speak of conditions

Britain, because if I refer to conditions in Germany, France or Russia I allow white people to become means

one in Germany, France or Rossia I allow white people to become mental little called a Boishevik.

Well, here we have workers as observed stayes earning its fiel, per eck, and I want my people and other doured workers to know that the spile I refer to were white workers o not mistake me, their employers are white people! The white people benselves kept in subjection millions thuman beings or subjection millions that the workers get on?

Allow white people to become mental ablow white people to be working class Ve want to do away with racial question in South Africa. To do not want the putch to spy on the supplier of the workers and the people to become mental ablow white people to become there are no two class. Ve want to do away with racial question in South Africa. To do not want the Dutch to spy on the supplier of the workers and the people to become the working class. Ve want to do away with racial question in South Africa. To do not want to find the supplier of the workers and the people to want to do away with racial question in South Africa. To do not want to find the workers and the workers and the workers are the workers and the worker

d the workers get on? I mony and peace in this land that Q "The Native workers of South has given us." Vrice believe that their us and believer creating a better spirit in South and in the Heavenly Father. Resembly rice. That is the issue we strive

aid he had seen people sleeping with ne eye open for their enemies.

edians distruct the Europeans, and e want to do away with it all "That is what I am preaching, and

CLASS AREAS.

The speaker want on to refer to the introduction in Parliament of the Class Areas Bill, a Bill which he stigmatised as a disgrace to the Labour Party, "Mry these people should be dis-

is hangry do not ask him to slint his eyes and pray to God. If my stomach is full, perhaps I might.

"The Natives try to dress well effer the fashion of the whites, but they cannot afford to do it. If the workers were carning sufficient pay, my wife would dress as well as anyone. If I were the Editor of the 'Times of Natal,' carning £100 per month, I would buy myself a motor car and dress my wife well.

"Daviel and Abraham and the rest of the prophets will not help you. St.

cannot pray all week.

"We Natives have been praying, praying, ever since the Gospel came-to South Africa. We have been colling.

My Indian friends will be glad to hear that Dr. Abdurahman will join

BRAINS NOT BRAWN.

the Prophot spoke of because you have eyes that cannot see and cars that cannot hear? Your very existence is being challenged, and I want you to join the I.C.U. The policy of the present Government is to get divised labour, and they say to the Natives you are a danger to the white workers, and you must get low may."

and you must get low pay."
"The Editor of the 'Times of Natai' South Africa. The late Paul Krug that Editor, because I know that was looked upon as a great man. Pd Maritzburg does not belong to the It is of no use for the workers to

blame God or Government. You must fasten the blame on your own shoulders, my people, for being lazy.

Where I agree whole-heartedly with Photessor Theele is that, while you are always praying, you do not know the Ten Commandments or you

Shedding Crocodile Tears.

creased wages it would be a said spectacle for the Chamber of Mines, and we would suggest to this body sonel of their editorial board a bette alde negotiations. The officials the I.C.U. shall confinue to agita goog of homan vampires and to ru-

militant netivity, leads to stronger organisation and finally to freedom. It is us to us. We hold our social

must replace the old leadership, and thus marshall the dumb, voiceless radions of our race to freedem.

Old Race Leadership.

(By THOMAS MBEKD

The Pact Government leaves a trail

deed it was intended to be, a stop-

serious position. The migrat Jews to Babylonia in Rible whence they spread to Persia, typical instance of our positi-

e will to lead us out of the shapp. The new man new takes the helm

can do is to stay in the background to effect during the last 300 years. The old methods, ideas and policies

pressing forward for the immediate needs of the African worker.

uling powers to put into practice the trinciples of democracy.

rated by our children.

Nobody with more than an idiet's We have found the way power of counting over three, and seeing the relationship of things would full to realise that we have way, the way of inacting, leads surely I.C.U. fraternity; to slavery. The other, the way of I.C.U. means liberation.

Maritzburg Musicgs on the I.C.U.

(By Tembekile Kofi). We sons of Afric, now awakened

Bounties strewn on every hand. We have welcomed foreign strangers Helped them build their farm and

Reathers,
And, we took their word for gospel,
But we find they'd naught to give.

Sat in reverence, at their feet, Nursed their babes and sang their

We were told, in terms most pions, Freedom hence should be our lot; Laws be weighed by "blindfold jus-

Disillusioned, and distressed: Leaves us staggering, weak and

Nature, rich in springs of wisdom,

Surely this can't be denied us, Now that Hertzeg's paved the way

He has issued us a challenge, In the social scale to rise, So we workers claim "just equal. To the white man's enterprise.

By our Union we'll convince him And we'll take the job in hand.

We shall show by workmen's

How to raise the blackman's status, How to conquer strife that kills, Peacefully, let it be noted,

We shall provoke no senseless frag

To her myriad toiling sons Nature in her proud unfolding And makes tyrants bow the kin Union means an all-in moveme None outside to scaf upon us:

statues Sing our songs, but make no That is how we'll win our batt'-Make good our claim to rights: We have no other weapons left Brains, not bombs, shall win

Forward then, in one big union All in which we're organised, Solid phalanx, undivided, Then shout aloud "we're not down hearted"

All before us cleared of numbug Abakiti, shout horray I.C.U. spells workers only

(Continued at foot pre 'us column.) I.C.U.- Labour holds the ke

better heart—poor fellows! was looked upon as a great man. Pr Now, the white workers of Eng- sident Steyn was supposed to be white or ad, they did not do like the South great man. General Botha was another overyone.

Comrades:-Cultivate the BRIGHT, CHEERFUL and HAPPY mental attitude. Learn to look for the bright side of things. Cultivate the OPTIMISTIC SPIRIT. Preserve and cultivate your SENSE of HUMOUR-Mankind's saving grace

Letters to the "Workers' Herald"

A Minimum Wage

The Editor, "Workers Herald."

Sir.—I was not surprised when I read your contemporary. "Umteteleli's" jumbled leading article. It is difficult indeed to serve two Gods and "Umteteli" has failed miserably n the attempt. It's article of the tween Native and capitalistic sup-port, with a decided leaning towards

This is to be expected, of course, from a journal that supports the Chamber of Mines. As a matter of fact, your contemporary has openly endorsed Major Cooke's view to the fact better the Native Islamper is not effect that the Native labourer is not tween the devil and the deep sea in its unbalance "advice" to Native leaders on the question of wages.

Professor Jabaru is taken to task for Professor Jabavu is taken to task for expressing his sympathy with the LC.U. and the methods of the LC.U. are called "doubtful." "Unterell was Bantu," sir, should be the last journal in the world to talk about "doubtful methods," because its "facing both ways" policy is one that even a Contral African portilla would. "tacing both wavs" policy is one that even a Central African sorrilla would despise. Professor Jabavu is an honest man and he will not be binfied by "Umteteli." However, I can needed an anology from "Umteteli." for publishing untruths, beequae Professor Jabava did NOT wir from what scrap hean that journal rets its many unfounded stories? It is also a significant fact that whenever "Umteteli" deals with Mr. Kadalie and the LC.U. it publishes Kadable and the LUU. Bushams its blinking naragraphs without regard for facts. This is malice nure and simple, and "Umteteli" may shortly again breathe the atmosphere of hater places than the hot-air circle most revolting paragraph with re-Natal. Your contemporary states that "the Natives have no desire to would be grateful for the non-inter-terence of Europeans in their efforts to "develop along their own lines"

Surely, sir, there could be regreater insult to the African-race that vey that burning down of villages and breaking heads with knob-kerries is the manner in which the African

Like Shutting Stable

after Horse is Out

NATIVE POLICY.

he Cape Dutch Reformed Church

sone of De Kerkbode that the Rand

der Kerken (the Federal Council of the Dutch Reformed Church in South

nd to compose their little difference

edited by a European whose sym Native as his English home is from South Africa. Yet in all conscious we find a few Native dupes who flicker round the air-bubbles of this round a flame

represents the constitution of I.C.U. to the effect that National Council seeks in a round table conference to fix a standard wage. There is a great difference between this and "Unte-

East London:

Sir. I want to say a word compli-menting the work of the Industrial and Commercial Workers Union at

James Bennett employed at the Mod-der East Ltd., met with an accident,

The case was duly referred to Central Office in Johannesburg where the National Secertary, with whose able

Bendlemnett was companied will

I.C.U. will increase in membership so as to be able to put up a aronge

9.3.1926

Then again "Umteteli" grossly mi National Council shall, alone have power to fix a standard." Your contemporary wishes to convey that the usurp even the powers of the Wags Board. That is, of course, a most silly interpretation. The facts are that within the ranks of the LC.U executive shall have the power to join

FAIRPLAY.

EULOGY.

To the Editor of the Workers Herald.

into its proper channels and in due

F. J. SMITH

Dutch Reformed Church, Christian community, should have made stong protests. At this stage The Rev. J. W. L. Hofmeyr, the organising secretary of Missions of to stop, look and listen before the leap into the lap of the Dutch Re

Condemnable and Atrocious Sentences

ered to should take action immediately, as it is desirable that the eases. In some instances the injussiable being upset and their loose agreested conference should take tice has been so glaring as to cause being scattered in the process.

When a Judge has been compelled o call a magistrale's sentence ATROwhat puzzles us, however, is to call a magistrate's sentence ATRO-fact that the Rev. Hotneyr and CHOUS then it is clear proof that was Mr. Justice Tailain's descrip-tion of a sentence reviewed by the Supreme Court at Magitzburg last

cort of the case, according to t

the Assistant Magistrate, Mr. C. F

said: "A sentence of the Mind carries its own tondenmatio on the face of it. It will be altered by reducing the sentence to a fine of £1 each or one month's imprisonment with hard labour, and the In some cases, when the judiciary are not at fault then the share falls

keeper was convicted and sentence to four months' imprisonment wit coin in a Delagoa Bay train, the pedding judge commented on the co duct of the case in the Magistrate' Court in Baberton, and pointed ou defence had placed the facts prope before the Court.

Executed for Sedition

JEWISH AGITATOR MEETS PENALTY OF DEATH

CHARGED WITH BLASPHEMY HATED KINGS, PRIESTS, AND RICH MEN.

in "The Workers Weekly."?
It is recorded in the "Holy Bible"

that about this time some 1925 years Housing conditions appear to for

been very poor just then as far the working class was concerned; the birth actually taking place stable and the child's cot being manger. In this respect condition

" Goodwill " Talk.

At that fime, also, there appears to about peace and goodwill. Angel-are reported to have "appeared" is

Agitation-Then Conspiracy

ence, since they repeatedly hinted at an "End of the World" (obviously neshing the break-up of the Em-pire), and Jesus in addition to telling hose of his followers who had not

his hearers would live to see the day

paganda with appeals to Jewish Nationalism. In fact, he seems to

esus appears to have linked up

Sinn Fein or Swaragiet boycott the Roman Imperial authorities such ambiguous expressions as render unto Caesar the things that of course the God of the Jews) the things that are God's."

Spy Secured Arrest.

So great was the general unrest ex-ited by his agitation that the autholast took action. Jesus was arrested; hiding place being revealed to his Party, who in the upshot proved to be in the pay of the C.I.D.

sedition-(specifically with heading a dent Jewish Kingdom, with himself as king; and with advocating the vice

no defence, and was duly executed. His followers were at first demore ised, but later reorganised. How far they adhere to his original protramme is disputed. Some say the resent headquarters of his Party are

S. DEVERSON.

The Eve of Struggle

CALL TO THE WORKERS. DELEGATES TO JOHANNES-

ON T. W. KEABLE WOTE One would not want to indulge critical juncture of the African's life the country of his birth. The Smithfield declaration has aroused the dormant aspirations of the peoples of Africa who have decidedly declared that the year 1926 must bring about their liberation from British Imperialistic domination. doubt the African Left intransigent pesburg Labour Conference seeing the "Whiteeracy" is at war with the Black masses. Many meetings and people and now it behoves us to act as the Europeans are on the eve of struggle with the aboriginals of this event now that the clarion conomic equality. I would like to earn some young leaders that they

people, that I fear whalever the Gov

affairs and having qualified they ready for action wherever duty calls Others are well meaning but no clear-minded, these require guidance of reactionaries, and with the best of intentions they will be ready even to movement, as they are lacking in

Many reactionaries are asking as to what it is, while the rank and file are busy engaged on preparatory prepaganda work. We are determine that the LCU, should not be stulk fied, and we advocate for all worker real living wage; and further we proceed to the advocacy of real live prin ciples, as shall rightly inform usses and shape the course of res pectable organisations to a true mili ant policy, equal to grappling effect tively with the wils of the hour and waging our side of the class war. must be clearly understood that during this century we desire the work of the National Council of the I.C.U. directed in a national scale Rank and file emember that "His blood-red banner streams afar who blood-red banne streams and con-follows in Hb train." Africans WIDE SOLIDARITY. All workers will be involved. But none of us White and Black must ever forget that we ought to fight as a class

Dr. Malar and Indians. UNITY & STRENGTH.

In view of strong feeling against the Asiatic Bil in India and Soul Africa, Dr. Malan has been con pelled to expess his willingness to refer the Bill to a Select Committee This is a goat victory for the Indians, and 2 shows what solidarity

The Indias in South Africa, up to man, are determined to resist the iniquities o the Bill. Dr. Malan is in a tight orner with the extremist nyn a life-ime to reconcile them the fact the the passage of the Asiatic Bil will drive India out of the Empire But Dr. Malan and his colleagues se not going to have it both ways. They will either have be the caus of India's secession fall from thir mighty seats.

At this uncture it is also the Native's opertunity to make South Africa to small for iniquitous measures ke the Colour Bar Bill In the cas of the Natives, however t should be remembered that they have no guardians" like the Indians. To latter have all India be ejected ad dejected people in biggerweapon than the Indians dustrial nachine of the country, and with ured action constitutionally led by se and fearless leaders, the could appel General Hertzog climb iwn from his high pedes and lish to reason. It has been on experice that nothing but she to list to reason and to see the error this ways in the treatment the blk races, and the Natives ha got th means of bringing about

Geral Hertzag's promises are me bulum, and will blow away wi

stars to day are the African Cores and the I.C.U., and we strong use every adult Native to join or choth of these organisations,

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Usindiso Lwenu Luse Zandleni Zenu

Comrade things

Letters A Min

in the attention the instant is tween Native port, with a the latter. endorsed Mane effect that the ripe yat for same breath tween the de its unbalanc haders on Professor Ja expression by LaCU, and are called Bantn." sir ral in the "doubthoi "thering be

after Hors

THE NATIONAL LEVY, 1925.

To SHAPE OUR DESTINY.

Johannesburg:			Stephn Maramba		1)
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		0	Jack Mpenyana		
			Windsorton:		
			Henry Mokuchane	5	

MEMBERS THE NECESSITY FOR RESPONDING TO THE NATIONAL LEVY BEFORE THE ANNUAL CONFERENCE IN APRIL, 1920.

PAYMENTS TOO LATE FOR THIS ISSUE WILL BE ACKNOWLEDGED IN THE NEXT.

Political Turncoats.

the manner in the vermin by the electorate, the manner in the vermin by the electorate, the only by having straight and just men in Parliamen South Africa ean have equital relaced on its Statate books. NATIVE I Nations and statesmen of the

Sports News.

THE NEGRO RACE HOLDING THEIR OWN WITH EURO-PEANS IN THE BOXING RING.

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IMPORTANT NOTICE.

Owing to machinery breakdown, and the delay caused by the cree-tion of a new linotype machine our printers were greatly handi-

Kangelani ke Umsebensi Wama India.

Sihlala sibonisa kule mihlati Siblala sibonisa kule mihlati ukuba umanyano ngamandia. Namhlanje ama India ayicacisile inyaniso yalonto. U Dr. Malan, umfo lo wangcuisa i bili ekohlakeleyo yama India uvumile ukuba ibili le mayitunyelwe kwi Komiti e ketiweyo ka Rulumente. Lonto ixela okokuba u Rulumente usivile isikalo sama India, kuba hakala i gazwinye elimanyeneyo.

Niyabona ke tima asifani nam

ka Tsalitoro abelungu banga jika kamsinya bayibone inkohlakalo

Siti ke kuni ma-Afrika yibani yimbumba yana nyama njenga-bantu base Bloemfontein. Siya bantu base Bloemtomein. Siya shiwa emnyameni zintianga zonke zase mhiabeni, ngenxa yokuba silibele uku xwitana ngamawonga sibulalane sedwa. MAVIBUYE MADODA.

Palamente Noka Kadalie.

Kaloku e Palamente xa sokuba qeshiwe yimpi yase Moscow. Keka loku ke u Kadalie uti u Dr. Malar akacingi ukuteta lonto pandle, wambhalela nokumbhalela ebuza ukuba yena u Malan ubutate pina obu buxoki.

Asazi ke kuba impendulo asikayi boni, kodwa ngati oka Malan uzi-fake emanzini ashushu. Abelungu pandle lonto yake akangele ukuba akasoku tshutshiswa na ngu Ka-

lead champion: The New You Police Gazette published the following gentleman at all times knew his places when mingling with white men. Never boasted of his prowess, he was one of the greatest fighters that ever lived if not the greatest heavyweight, with the possible exception of James J Jeffries, the ring has ever produced, socked up from one year end to an

I Cala le I.C.U. e Tekwini Kufuneka Abafundi be Pepa

Kaminyaka mitatu ngoku ukuzalwa kweli pepa, ukusukela eloxesha soloko litetelela abantu abamnyama ngakumbi abasebenzi. Ukuqalwa kwalo lali lipepa ofina macala mane kupela; namhlanje linamacata ozibozo (eight pages). Ngoku tetelela abantu jikelele alinaku gqitwa nalinye ipepa labantsundu kweli lomzantsi Afrika. Abatshonisi babantu abamnyama basukelwa ngeyona ndlela
kweli pepa, kuba abahleli balo
aboyikinto. Kupela kwepepa
labantsundu elifunza ukuba maku
nyuswe imali yaba sebenzi abamnyama. Msuku posana nelipepa

nyama. Msukii posana nelipepa kuba xa wenza lonto uposene nobomi bako M-Afrika. BASEBENZI. SINCEDENI KE UKUBA ELIPEPA MALANDE LIKULE KULONYAKA! Lixhase ube ngamfundi walo zonk'inyanga. Xa wenza lonto woba uncedisa isizukulwane sako. Oonda ukuba "Yilongo, Jahase. Qonda ukuba i"Xilongo Labase-benzi" lilwa nomvalo bala nomteto

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Lungisani Ukuncedisa Unobhala Wesizwe Kwi Nkatazo Akuyo.

Amangaku Ako 'Mkulu Pitso Nancefield ea I.C.U. Umuntu Omunyama Pansi Izinto Ezendziwa Ngahe-

ezabo intlanganiso, Pambili manina IPEPA LAMA BHULU NO GAVI. pelieyo, kicasa into yokutengiswa iwa "Negro World" kubantu abamiyama kuba lisiti in shumayelo zika bayi zenza ukuba izi "kepsel" zidele birasi. Kauti kwipepa elingapambi yelo talicela ukuba urulumente kuba ajonge ngeliso elibuhali intshmayalo ze LC.U.

AMA-INDIYA.

AMA-INDIYA.

Ngomila we 33 kwepelileyo yayi yumhla we sililo sama i-ndiya. -Kwa kuba oka Mbeki wayene ngxileda antlangniso pakati kwe lokishi ne slopi wenke ama Indiya abatama ndiya wagobboka ngalomini no rofessor P. L. le Roux inganganganganga yesi fundi som Indiya. Sodumo alaga aPiteli. At kwa ngoke lomfo arabanakalisa ukuba yi ngqond.

ABANTU

IU-Professor Jas. S. Thadle, B.A. a no Mrs. Bholla ke be bamba ingxikela ye ntlanganiso ze LCU Bacwuyuselele kakulu umzi wase Pitoli. Utsho lomzi wapapama. Nomhlekazi Unkosi Motle we kwa sikukuni ke we gxada apa uzoki nema oko Mbeki ukuba ayoku shuma ela umanyno emakosini akwa Siku uni. U-Mr. Samson Malange, ititsha po dumo lase Somerset East ke be intsukwar orafo uku xela ukuba ligora ufike azinikela humanyano. I-I.C.U., hayi IZITUNYWA ZE KOMFA

konsati ne danisi ze uziwa likaba ukulungiselela izitunya ezi zaku akuba se Rautini ngo April. Unzi imisele ukuketa ingcutshe zo ku da logozi kulo ngxikela ye ngqung-tele. Ngamana lomzi wenjenjalo. to ukuba umzi ukete ama rum agokuks izinto siztate ngobur

Puo ea President-General Rev.

Mahabane. Ke Ramarunyoan

Pitsong e-na ho no ho mengoe Mr. H. D. Tyamzashe, Provincial Secretary, I.C.U., empa a haelloa ke ho ea filda teng ka mabaka aitseng, ke moo a bileng a roma letsoho lahae Mr. A. J. Phoofolo, le Mr. Motsoakae, o leng setlioo sa Rxeentive, I.C.U.

Pitsong co hoile a etsahala hore phutco li be peli, e leng ca Motse le ca LC.U. tulong e lengoe. Setulong e-ne e le Mr. Bendile, Chairman, LC.U., oa lekala la teng. Ba thusi ha hae e-ne e le Mr. Goodman, Shopsteward, LC.U., Se bui sa pele e bile Mr. Phoofolo, a buoa mantsoe a mantare puri og African National Congress, Rev. Mahabane o teng har'a motse, 'me Majoro og motse og Nancefield, Mr. Sibiya o na a ratile 'me abile a mokopile hore Monghali co a tlo humelisa bana ba hac. Ka 'nete haeba joalo. Rev. Mahabane o ile a hlahisog sechabeng ke Mr. Mabaso, og kheleke, sesogsi se seholo lipitsong. Ba neng ba le teng e bile General Secretary, A.N.C., Mr. Mweli-Skota, Mr. Mvabaza, le Chief Motanng co e leng cena ca tsamaeng le Mookameli ho tioha hac.

Monghali eo o ile a ema "me a havibuye! Puong ca hae o itse, mona ho tla ba le liphuteho, empa a na atlile ka lebaka le neng le moqosa hore a kopana le Executive ea hae maloka le memo eo a memi-loeng ka eona ke Lekhooa leo eena a saletscheng, leho le bona asoka a le bona. Ka tsela e jonlo o-na a sa rate ho ca kopana le lona a le mong. E tlere leha eba o tla rekisa ka sechaba sa habo a be a na le babang (Litscho!) na le babang (Litseho!).

Puo ea Mookameli o ile a hlahisa Puo ea Mookameli o ile a hlahisa tsebo ea hore ho teng makhotla-khotlana hara sechaba, leo ee-na a letsebang hore le tsamaisana le Congress ke I.C.U., hobane ke lekhotla le loanelang mpa 'me Congress cona e loanela moo mpa e tla behang hloho ea cona. Lekhotla la I.C.U., Mookameli oitse le romela Libubuli tsa long Pitsong tsa mela Libuhuli tsa lona Pitsong tsa kholo tsa Congress, joalo ka mona Johannesburg ka lemo se fitileng le Mane Bloemfontein ka Pherekhong (January) Empa le ha ho le joala ntho engoe e neng e sa setse ho I.C.U., ke bohali, le khotla leo le ne le soka le ntsa bohali ba Congress (Litscho!!)

Taba engoe ea Mookameli o ile a re ntho e soabisang har'a sechaba ke thloicho ea makhotla-khotlana. Ho teng le hlomileong mona Johannesburg le bitsoang Transvaal hannesburg le bitsoang Fransvaar Voters' Enfranchisement League, le amang a joalo mane Kolone. O ile a bontsa hore ntho co ke ho a rohanya sechaba feela. ona ha a rera tsa puso ea motho e motso ha ba fapane ka lipuo. boletse hore eena o bone kajeno moo molato o leng teng, ke mane Parliamenteng Cape Town. Libu-huli tsa sechaba litsoanetse ho ea bohola mane Cape Town ho fihlela makhooa a bula mengako ho tla batlisisa moo molato a tlohang teng (Litlatse! litseho!).

Pitso e ile ea koalo ka mora sebue Mr. Motsoakae, moshemane oa nkakatane, oa puo e chatsi e

MA-AFRIKA TSOHANG HO MASOLOKOHLO!! HAVIBUYE

Mideli. "Workers' Herald."

c/o LC.U. Office Durban, Natai

A whole wine factory was discovered in an underground cellar at Jeppes-town undtr the management of two foreigners, an Italian and a Greek. It was estimated that the "factory of the control of the cont It was estimated that the "factory" had the capacity of turning out £30 per diem. The two foreigners were per diem. The two foreigners were found guilty, and were told if they remained good boys for a period of two years they could go and play marbles!

are prepared to tell the Imperiol Gov-ernment that the white people of this country are incapable of ruling their subject races, and that the Union of South Africa should be turned into a Crown Colony. His more this: Crown Colony. Big move this!

When the Natives rightly protes against the low wages paid them in this country, those white-livered humnd the other in the grave generally submit that these who support these protests are "fomenting trouble. This is the silliest twaddle we have neard for a long tin

WORKERS' HALL, JOHANNESBURG.

The I.C.U. WORKERS' HALL in Johannesburg at 14 Market Street, can be hired on the fel-

Members of the Union Executive (per whole night) £3 10 0 Ordinary members of the Union (per whole night) £4 0 0 General Public (whole night)

For further particulars apply

PROVINCIAL SECRETARY, LC.U 16, Market Street, Johannesburg.

Komuboso Womulungu. lungu Kubantu Abantsundu

YINGONYAMA YASE NEW

Mhleli wepepa labasebendzi: Ndipe nditete, obawo bafa ben gatetanga. Ablungu baqala ngo kusahlukanisa namasiko etu, ngobu, qokolo. Basikohlisa ngo-kuti kwati impucuko zazihle pofu izibotiso zabo, yazizokuhenda iziboniso zabo, yazizokuhenda kauye, bahendeka okunene abantu. Bakuba behendekile abantu bati kuba babe sebeqondile ukuba umntu uyantanda u-Tixo, bati makwa kiwe icawa umntu ontsundu waye selemazi kade u-Tixo. Viyo leuto umlungu waba nokusi foqa kukuba sasitanda u-Somandla u Tixo ka Ntsikana wasityela lokishini. Kodwa abomdudo base mizini yabo. Kuba bayalwe ugo kwesiko bafundiswa intlo nip aamasiko emizi, Masigojte ke ape kuni befundi si abantsundu nimke kakulu na bantu ngati nibase kude kakulu abantu yiyo lento ngati ku ani, nixoliswa kukuba abelungu benedze abantu boknhluta intlaka emlonyeni kubantu bakowenu Okanye kwisizwe senu, ngokwe-mlenena. Ngenxa yenu amanyala abelungu afihlakele abengezeka awenu, niyi qumile i Ngelani, kani qume i Afrika. Qwalaselani kaku lu kulendawo ye Cawa ilapo lungu. Basehlule-hlule basipambanisa ngezicawa ipina cyalapa icawa, ngunqapela ndikule inkonzo yomlungu babambelela emag xeni kuti. Gudu badipa inkome zetu akuseko nkomo isengwayo ngenxa yesisimanga se Gudu barola i Rafu yezinja zizi Gudi barola i Kaiti yezinja 2121-ntoke ezo ezikukupila komntu, zabako kunye nomntu. Qomdani madoda akuko ngilose okanye u-Tixo akakuhla nyakwanela ukuve-lisa intwana eniyakumana ukuzi-dela kuakumala ngiku Yosa yada dela kwakunjalo naku Nowa wade lwa uga bantu bokowabo, no Ntsikana namdela uyatea u Tixo ngezifo. Uyateta u Tixo ilizwe limqwebedu uwubambile umbeti wamazulu, yizani elumanyanweni sizokuzakela icawa engayi kula-wulwa ngumlungu. Sanukuba yintlaka ne xolo kumlungu ikohlakalo yomlungu indandalazile, namhlanje bafuna umda okanye ndingati iyantslunkano apa kweli letu lokudalwa ngati bagqite ilitje lika pungela kuba u-Tixo wasahlula ngo lwandle bagqita beza kwendza ezizinto zikululeni kuba nazibopelela ngokwenu akuto matu nngasola u Tixo. U-Tixo uti umntu makazizamele wonceda kena emalingeni etu nayeka inko enu, natata nkolo yasemzini ngo ku inkolo yase mzini ikumbula kowayo ngati inxentsi ixakene nesidanga entungo nalahla amasik enu onyana benu ngamanxila asela esiti mna utata ngumfundisi wateta u-Rubusana wati zemka inkomo magwala udini kanti uteta ukupela kobumu butatwa zizi-zwe. Nifuna ukuwa ngatanina bashu-mayeli, Bafundisi, u Shidrach no Mishack no Abedenigo bala uku-

tata amasiko ase mzinimakafihla

kale pakati kwetu amahlazo etu

Masingabi sisisula sama Bulu no

kuba siyibeke emva ikala yaka

yaxela oyomlungu akusokuze u shumayele e caweni yabo unga fika

ingebo bubele kumfundisi vom-

Fourth African Labour Congress.

MINISTERS INVITED TO ATTEND.

The fourth "African Labour Congress," under which title will sit the sixth annual Conference of the Industrial and Commercial Workers' Union of Africa, opens in the Workers' Hall, Johannesburg, on the 5th April (Easter Monday). It is stated that some 70 our antive and coloured delegates from all parts of the Union will be in attendance, representing a membership of 40,000, and the agenda is an ambitious one, containing, inter alia, the following questions for

2. Segregation policy.

Industrial Conciliation Act, 1924, as it affects the

Civilised labour policy and the minimum wage for un-

Recruiting system.

6. Capetown, Bloemfontein and East London Branches' demands (if not settled before Conference),

7. Formation of political department of the Organisation.

8. Establishment of Labour Bureaux in all principal indus-

9. May Day celebration

10. Relation of the Organisation to other Trade Unions in South Africa and abroad.

11. Retrenchment of native workers at Capetown Docks, Both the Hon. Thomas Boydell and the Hon. Walter Madeley have been invited to open the Conference, and both Ministers have found themselves unable to attend.

Mr. Clements Kadalie, National Secretary, was unable to affend the meetings at Ladysmith as a permit to travel was refused him by

List of Delegates to the Fourth African Labour Congress excluding Cape Town and Natal and other Branches)

(excluding Cape Town and Natal and other Branches):—
National Conneil.—J. G. Gumbs, President; A. M. Jabavu, Senior Vice-President; M. E. G. Johnson, Junior Vice-President; Clements Kadalie, National Secretary; Jas. A. La Guma, General Secretary; E. J. Khaile, Financial Secretary; Theo B. Lujiza, Provincial Secretary, Transkei and Border; A. W. G. Champion, Natal Provincial Secretary; Jas. M. Dippa, Provincial Secretary, Eastern Province; Alex. P. Maduna, Provincial Secretary; O.F.S.; H. D. Tyamzashe, Transvaal Provincial Secretary; J. Gomas, Provincial Secretary for the Western Province of the Cape; J. J. Booise, Trustee; and B. C. R. Mazingi.

Port Elizabeth.-I. Hitzeroth, J. Jonas, J. Dipheke, D. B.

Alexandria. - Titus G. Jantjes, Daniel D. Sokutu.

Adelaide.—H. Blaauw, Wm. Williams.

Windsorton.—Abel Mothome. Humansdorp.—P. J. Booyce.

Pretoria.—Hosea M. Motle, Thomas Mbeki, Mrs. Maria Sclokane,

Douglas J. Ngcana.

Haines Grounds, Stutterheim.—M. R. Gantsho, Eleazer.
Johannesburg.—J. Mule, R. Mkosi (Germiston), P. Katametsi
(Kandfontcin), T. W. Thebedi, Mathew Mahlo, W. S. Lefume, P. J.

Mtsoakae (Nancefield), C. Sihlabo. Uitenhage.—C. Mateza. Middledrift.—W. Zingato, R. Goso. Benoni.—W. Nqoyi. Viljoens Drift.—Magavu.

Cathcart.—J. K. Lamani, J. Ntontela.
Donenkop, Transvaal.—Chief I. Setha.
Hameskraal.—Joseph Baloi.
Bloemfontein.—Jas. D. Mogaecho, J. B. Sesing, A. Tatane, T. W.
Keable 'Mote.

Middleburg.—John Mgidi, T. W. Ramonti. Kimberley.—Moscs J. Itlong, Jas. C. Diraath. Potchefstroom.—S. Buller. Witbank.—T. P. Mogale, Joshua Mloheli. Douglas.—Chief J. K. Mgibe.

East London.—John S. Mzazi, Alfred Muika, W. G. Jamela, Alfred Makayi (St. Lukc's).

In the Evening there will be a Double. M.C.: J. G. Gumbs, Esq. GRAND DANCE to welcome the Delegates. Admission: 3s. Single, 5s. Grand Park open 7 p.m. Communes 8.30 p.m.

lungu xa apakati kwabantu ufike e buza impilo ebamba izandla ebantweni kanti lonke eloxesha yena ukangele isipaji seko, Wendza ntoni ke ngomntu onjalo oti kanti ehlekanje akableki. Kwakohliswa obawo beko kwatiwa naba hambe nge pass kulizwe lokuzalwa bayawa tyomiya zez zilumko. Cwaka abafundisi abatukuti kuhle zinkomo kaloku ezi. Yekani ukutandazela okumkani bolunye uhlanga. Cimani inalendawo iti: Nkosi sikelela ukumkani u George. E Tshatshi nase Wesile okanye pumani kwezi-cawa sesizi qondile indlela yayo sinokuba nazo I Bishop zohlanga nabafundisi bohlanga, no Gqira bohlanga. Yonke into nemfundo epilileyo. Kule yezizi lumko asiyomfundo le ngu nqabela ndikule Kaniye ezinkomponi niyokuzibona cona niti ninga bafundisi indlela yokupateka omntu omnyama utyiswa into angenakuyitya endlini

yake okanye endaweni yake, kuba kaloku abana xabiso abantu ban-gena mtete leli. Balala e Samenteni abantu abasebendza ndzima ilanga lonke lehlobo. Ukuze batyiswa ukutva ukutva kuko. Okungafanele umntu unjalo ke umlungu ufuna amandla kupela emtwini asazi ke nandzo ne Rafu zobuqokolo, kodwa asati ukunakwa hlukana ukunakwa hlukana nomlungu. Ndibulela incazo ka Mr. Kadalie, Champion no Tyamzashe ayendze pambi kwe Commission ngo September ukuba kungabako amanye amadoda afana nabo ngesibindi nokuba neliso esizweni sawo, ngapambi kwexesha i Afrika inoku kululeka. Kade lamanyala abelungu afihlwa kwa ngabantu induna no Nobala udiyabulela Mhleli.

(Ewe, siyavumelana nawe "Ngonyama," sisiti pumani kuzo zonke intlanganiso ne cawe zabelungu. Sidiniwe bobu bumenemene babo. -- Mhleli.)

ver great year ding the wax ent.

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Yilumkele Ingozi Ngoku Ingeka Veli.

Abavani.

Abalesi bokumbula okokuba kule Abaiesi bokumbula okokuba kule yaka opelileyo bekujikeleza i Komi-hini yo Mivuzo. Kekaloku ke ngati ingrelo yabo ipumile ngoku, kodwa sahlulelene pakati: Eliny 'i cala lit-nakuqeshwe abelungu emigodini, daye elinye lisiti makuqeshwe o Kushe.

Kushe.

Ngati siyababona o "bass" xa sebe beta i peki kabini kuhlaiwe paatsi i yure ezimbini kutyiwa i Sardines ne dopu. Kaloku abehugu belilitwe abafani naba pesheya. Apa kweti kutiwa umaebenzi onzima ufamele umntu omnyama. Lonto begifundiswe ngo yise nkulu yilento ke namhinje benga kwazi ukusebasa.

I.C.U. e-Potchefstroom

Kuvulwe isebe elitaha e Potchef streem ngomhla we 14th kule nyanga Kudula i Potchefstroom ifuna uku ngena elu manyaneni, kodwa ngenx yomsebenzi a gqitisileyo e-Rautini Nobhala akazange abe netuba lekt likela apo. Kidwa ke ngombia wi likutatwa oka Mbeki, (nobbala opantsi kwe Provincial, kunya no Mr. Buller, batunyelwa kulo dolopu endala vuse Transvasi.

Oka Mbeki kaloku yena yi "Small Liou of the North" nguye owati bonoka Tyamzashe e Pitoli babale-kisa u Nolokishi, wemka nguti asu-

PAMBILI MAHLOTSHANA

Abantu.

chinovnyo ukubona pakati kwe Nyace di Mr. Zini lo agomnyo nyana base Afrika otanda ini nozolo. Umcimbi wake apa e tini tunda tletya (lectures) sityudaka (studente) zane Goll. U daka minyama wase Kamasto upumelele nviwo lwe Constitution Law. Yinto lento ke exela uko mafana lo uhleti altalele

Mo Mrs. Jerry Tsotsobe (obnagu sibali ka Tshangisa u Mr. H. D. Tyamasaho, ota wazeka intomo eakulu ka Ross, u Agnes, owaswelekaga "Plu" e-Bhai ugo 1818. Unta Apinga usati gzada andodeni y

Mr. Bennet Newana upaka: apa e Goli ngemicimbi yaba

Unobhala Jikelele we I.C.U. unilumaans Jas. A. La Guma, uke ukeleza ualapa e-Goli ngemleimbi, anyano, waya, kufika nase Pitoli iku Mheki Ukwele ngouhih wokala ku February ukusinga e Tedhi, esihlatweni sika Ellison West George Chanpaon, ingawangan

Ose Nkatazweni.

Oka Myalo, u Theodore, okaya ikwa Kamuni umiswe pambi kwe maaasyi e Benoni nge tyala loku kohisa (fraad). Asazi ke nokuba lopelela pina elotyala, kodwa ze loucacile okokuba ityala linzima.

I.C.U. e-Jele Masoko.

Ka nako e fitileng litho tea lekhotla la I.C.U., Banna ba sebetsang mane tsa S.A.R. batla khotla mane offising ea I.C.U., ho mongoli Mr. H. D. Tyam-Monghali e nos sba tseo hantle 'me a liftisetsa he motemari oa basebtsi ba Railway, Mr Glynn, Morena e noa o ile a liamo-'ho no ho ka ba malemo haholo Mka buon le le teng," Che ka 'nete bahlankana ba L.C.U. ba ithukisetsa Kompone co a romela hore o emetse batsamise ka lona tsatsi lee ka nako

Tichman Boos intends giving the Natives the right to have their "wet, ticold! But we feel sorry for the liquor seilers, and the liquor "Tees," who draw fat cheques for upsetting

Sekolo Sa Phirimana, I.C.U.

Lekhotla la I.C.U. le tsoanetse ho lesarotta la se le, kapa, le tsoa-netse bore le ka be le se le hicelletse thaba. Lehlahisitse pepeneneng maikaello, khepolo kapa teoanelo tsa lona. I.C.U. e lakatea ho haha ho fetisa, e seng ho fetisa palo ea bongata ba litho feela. Le khotla lena le tobile ntho ea ho ruta Babereki ba Ma-Afrika, hobana ke cona teela-tsocu feela e nabileng hantle ho tloha Mahaeng a Matso ho ea Ntsoanstestel he

Ke ka thuto e ntle re ka bonang tokoloho e hloekileng. Re ba hlanka 'me re sitoa ho ipuella hobane set-hunya sa bohlokoa sa puo rea se hloka. I.C.U. e foromme sethunya sa nuto mane "WORKERS HALL," 14, Market Street, Johannesburg. Joslo ka hare kene selomong se secha, na tla bessle re kolokile ka tsela e seng e le mangope? Na re tla nue re ika-pese ka KOBO E NDALA mehleng ce Kapa re tla khatha masimo a macha na? Karobo ke e-na: Ho ka fumana re; thuto ke senotlolo sa mengako cohle ca tsebo ca lefatse. Thuto ke ka eona re ka thonokang lijo tsa matloth I.C.U. e phuntse mane Johannesburg selibor sa bophelo. Sekolo sena se okametsoe ke Mr. Clements Kadalie okameteoe ke Mr. Caonenis kasake, National Secretary, I.C.U. Mothner ea hae ke ngoana bo runa Mr. Abimael J. Phoofolo. Moshemane e noa o kile a hlahisa hloho mane sekolong se se holo sa Lovedale. O ile a ithuta tas Khoebo teng. Ke hore: Commercial Course. Kajeno e bile ka Shorthan. Typist ca Office ca L.C.U., Johannes-

Lithuto tan Sekolo sens ke: Arith metic, Geography, History of Civilisa tion, Social Psychology, Economics, ie teebo ea ho ngolla lipampiring tee kang, Workers Heriau, Maselinyana ohlo kapa tsona nbuka. Ke hore motho a be journalist. Book-keeping a Ho utioahala hore le cens C.U. e lemohile hore thuto ke

oa ka itsibisa mano Offising ea I.C.U.

cale ubufakazi obuculu bokuba izw Pietermaritzburg lapo ku totwe Maeshi wase C.i.D.

Amayez! ayez!

Youke imicias engabileyo inayo, waye umzi daramdu uyukwana-liswa xana naokus, tyeleia ngawo 6mazesha.

ADELSON'S PERREACY, Lad.,

Chemists and Bruggists, Phones 929 and 00141 Central.

E ka hoja rori ntoa e tla ba teng lefatseng fina la Africa. Batho ha ny a decent Native o seng here ba ea s keteles. Che. 'e Roos's Bill pass c. - do o ke boos hifshlebo se

Tsa I.C.U.

S.A.R. Mr. Clemente Kadalie National Secre tary, le Mr. H. D. Tyamzashe, Provincia lSecretary, ha 'moho le klereke kapa toloko ez bona, Mr. A. J. Phoofolo. Pitso e kene le ka nako e balioeng ea nka nako e telele ho fihie lena o itse ha ele cena lekhotla 'a I.C.U., o le amohetse hantle ka pere ea hae 'me a bolela hore o ea lerata Ha nako lintse lifeta eka besiu bees bo batla e ka bo ea kena, Maqoea s I.C.U., a etsoara teba ha thola hare tu! E! hare tu ka nete. Kutloano bile here lipelacio tseo batho banens ba belaela ka tsona maleka le lijo le khotla la I.C.U., letla thusd po fumana mothusi ea lokileng ho thusa Mophehi oa khale. Le hore Riona ea khale e nehoe mothusi e leng le xoea. Ka 'netenete e bile thicle e ntle ee he sa kang ha cha le ntea. Lille tse ling li ile tsa nyatsuhi habolo 'me tsa eke tsa utloahnia che tseo ha lifeta ka pele. Ho utloahala hore Magosa ao a ile a li ama taa kekeletso ea chelete, le teng a hana, feela o ile a hialosa here he boima ho cena ka lebaka la hore he ha na bokhonono ba ho eketsa chelete. Eare ka ha Maqosa a ne a sa e la tseo maikutle a morena eo ba litlohela

Ka jeno ke khotso mane Railway, moferefere hao saleo. Eare ho sale joalo ka tsatsi le filablamang, hi utloahala hore mane. Ha Maytham leburo le ile la bona motho ka lifeisi la mothuoa meno. Mr. H. D. Tyam zashe, Mongoli oa lekala la Transvas ile a letsetsa mong metho eo ea neng a bolaoa, empa karabo ea re kasso ha e-so be tneg, che le ha hote joalo Mongoli a ea ung, Baase e mo-Mookameli oa teng, eo o arabile ka hore teamaea o tle o ngolle litaba tse hantle 'me ke tla kopana le Leburu leo. Ho ntipahata hora besebetsi beble ba Maytham ba cat bore ler-hora leo letsjelos no hang hoseng joalo tsietai s tla hlalia. Che karabo

rau Har'a Liphiri le Libere.

Leeto la Mr. Jas. A. La Guma,

Morena e nos he uticolisi here O bile o hickometse ho ithuta taela co makala a tsamaisang mose betsi ka teng. Offililie Johannesburg ka li 28th tsa January. E ka o bile o f tela Natal, mano Durban hantle moo Offisi ca LC.U. e leug hone. E ka hoja Mongoli e Mohole Mr Clements Kadalie o tla mofelehetsa in ca, fills teng. Habeleholo merero oa caog ka ona ke oa he Chusa Mi marena a Municipality on Durbar E bile pono e khahlisang hle, he

piteo e kholo e neng ho mengos ma-LC.U., le African National Congress, ho lemoha hore I.C.U. e ntse e patile Mekokonono en bashemane koana Kapa. Bare oena mor'a Khacie, je Bare ha u ngoloha Khaele, o kene ka la Bloemfontein (Mangaung) e tsoare Mora Nakasi ka khoele o mohulele koano a ilo fumana moca o mocha.

sceng mona li buile habolo, 'me ba se hlanotse 'mala. Ka baka leo ika hello ea Pitso (Convention) e neng e le mane Bloemfondin (Mangaure) e taounotee hore e prior ka mangole (Continued at foot) previous

Mangaung le litiro tsa

JAS. D. MOGAECHO (Branch Secretary).

Bloemfontein o khobakhoba ka po Galco ha esale tshimtologong ea Selimothole (December), 1925. Mokaalengos Alex. P. Maduna mokoaleli .a province eno ea O.F.S. ka thusho k balire mogo le ene bo Jas. Dixen, Mogaeche (Branch Secretary), Simon Elias, le T. W. Keable-Mote, tlhasitse ka ntoa kgolo ca go rarabolo lela batho ka manenego.

Se lekgotla e leng shone, mo g bileng go nang le maluo a kgatlang, bogale ya ntoa, ga boa kubutaha re belo ya gagoe yaka setihel asa tibago segakololi sa gagoe se mekgamileng ka likuco, gonne a ikitse ele mohigiulhanyi.

There e tshabegang e coselicoe latela se seneng se buoa ge mogoaleij oa merahe (National Secretary), Clements Kadalie koa borakanelong ya Baai-Huko (Waai-Hoek) Square ka kgoeli ea Tlhakole (February) 1926, ha re: goeletsang ka lerata gore lekgotla ba ema ka lencce yec

Mo lokeisheneng ya Bethany, yone ya ntiha ye go neecoeng 'nton gone, Kapa ona a rera ka thata, nchuhace le phetogo ea maikselelo le megopolo

lehihi, mathaka a ba bereki le bahu-megali ba lira likgakgamaco ka gu

Gatla leteatsi yele colo yeo ku yone General Hertzog le tsala tangagoe ba na lottle gore ba amogetae-teela cu gagoe karologanyo mo Africa oa met-lheng eno a gana ka go gakolota General Hertzog ka molao oa lichoa nelo o ba o hetisitseng ka ngoaga oa 1913, o ka esi o tibalositseng ka karomo-Africa no hatshing ya bo-Rrab

ba ma Africa la I.C.U. le ne le emecce (National Secretary) baiekane Clementa Kadalie, Theo. B. Lujiza, G. Gomas Alexander, P. Maduna Provin-(National gae, kgeleke ea balire ba ba ko tlase General Hertzog yaka lo sente General Smuts, lechosco tse lintse & tee li tlhagisicoeng ke ene. Hamba I.C.U. gatelelang pele bus

tse li liragetseng, o bilioang 46 Loca Selby H. Msimang oneng a lope a balire, mali ka shone mono Manmogo bo bengkopano ea ntiha eneng en tsena ka letsatsi ya matiha o maalteiboos s es koa phutegong kgolo es I.C.U. e ene e tshegelicoe ke marakanelong a gale, isą motlhasela li kgeleke ise likgolo isa "KEA-GO-BONA" a ba a hetoga mebala a ba yang chiricbiri, balekana bo Mogae-cho, Elias, Mote, Gaba, le ba ba ngoe, re sa lebale-ij Bon-Bono to molekane

Ezakwa Zulu.

NINA NINGA MNIKA U SATANE (NDAWO FZINHLIZIWENI: Lamazw

siwa bhekisa kumuzi ongabafundi besizulu ngemva kwesikati eside singu senaso isizulu lapa ngenxa yokucin ipepa ngoba beti alinaso isizulu, loko siti uku nika u-Satane umntu omubi indawo. Leli ipepa noma litini li lenu kuhle nilisize ukuze lime. Aba-sebenzi bale bapeta imisebenzi eminingi ngako akufanele ni benezi ahliziyo ezincane uma nupezu kokwaka isizwe senu ngalawo mazwi siyaniduduza.

NIYEZWA NA?

Lamazwi sake sawa sho mhlana mkosi omkulu siti uma ingene indoda hhincela ngapandhle. Namhlanje umkosi omkulu siti uma ingene indoda ihhinoela ngapandhle. Namhlanje noyisitala nyabona amazwi etu ekuluma e Tekwini nase Mgungundhlovu, lapo kukona oka Champion. Bekulinto ebuhlungu kitina uma sizwa kutiwa abakwa-Zulu abakafaneli ukuba benze umblengane ofana nalona

VIM BA PAMBILI.

Uma sibona abelungu be shekezela kangaku besaba u Mr. Clements Kadalie bebo pa no Mr. Champion beti ko Tugela siti "Vimba Pambili. Batyeneni bonke abelungu abati ninga

ipango kubelungu naye uyafa ipange. Ipango alinaso isihlukunipi. Alinaso sezandile kakulu nezinkemo ziyate-lelwa manhlanja kuzotelelwa ama-kanda. Abantu maba bhekisise banga kohlisya abantu abatengwe abelungu

UNGA LAHLI IZIKALI ZAK.

I gama le LC.U., lipetwe kabi shemingi balipute ngendhlela embi. atete icala lokuti yini uye lapo. Nen-kosi yama Zulu yafike e Tekwini yayalwa ngabantu abay ipatayo ukuti hantu bahi. Linya upaka izikali zako.
Ngoba ekugcinoni uzonqoba uma u
bona kufipala ungalahli wena. Izita
zojablia uma ubonkala uma ubonakala amamateka ngezinsuku zonke umamateka ngezinsuku sonako Se-kuluma kumadoda akiti ahlakanipo-leyo kakulu. Sikuluma kodadeweta bakiti siti manini isibindi ngoba okwenu u Kungo ba inye kupela into efunekayo. HLANGANANI NIBE-MUNYE!!

MR. JOHN RAY SIYAMANGALA.

I gama lami ngingu Zemutiti. Mina Hertzog. Mina anginayo indaha ne L.C.U., Mina angimfuni u Mr. Cham-pion nabangane bake. Mina angifuni omunye umantu ozongi bangisa ubu-fupi bami e Durban, Natal. Zemuka deuyo bonana no General Xulu e Cape Town lapo ngobatshela ngiti ngi-tunywo u Boloso ukuti asifuni ukutela imali yekanda woza mafika ngizo kutatela amalayi sense. Mina ngidhla kona e ifisi lami ngidhla kona. Zemuka inkomo Jehn Siyamangala.

UTINI 7 MR CHESTER?

Bayapela abanto nabavela emakaya SHENI. inqwaba bangevelwa ngapakati ematafuleni nase zimbizeni zotywala. Abubuzwa ukuti ufike nini. Kodwa ku-

noma wesaha umpengula yiri. Inkovi ujerisayo kube, ukupela kodos uma kuko na izikulo ingabuzth ibuhbingi. Umuzi wase Matyeni ukula ngo kiningi. Abelungu abake ngezinquka esangweni. Olwesihlanu abake nge zinquha esangweni. Olwesihlanu abanalo. Ngomgqibelo bayala ngo 1 p.m. Elabo ituba lize libe ningi. Kanti esase lokishini sona somunte ongumnyaka asozi asivali imini nobu-

ZEHLILE IZIHLATI E DUNDER.

Ukopeletsheni wase Dunden a dumaze kile lapo umreto woku hlola avujise amalangabi. AMAKOLWA ASE ROMA

abanta bakiti ngepela emasini A MAKOSI AMABILI

ISIKUBEKISO KUBE PTYDE apela abantu mabavela emakaya canjwa ngamapasi o MAT-L. Ngokusimusi kwabutwa kusobala ngezimleo zombiope